

Upper Lachlan Shire Council Australia Day Awards

Nomination for 2023 Citizen of the Year or 2023 Young Citizen of the Year

| Name of Nominee: | me of Nominee: | | | | |
|--|----------------|--|--|--|--|
| Date of Birth: | | | | | |
| Australian Citizen: | ☐ Yes ☐ No | | | | |
| Address: | | | | | |
| | | | | | |
| Telephone No: | | | | | |
| Email address: | | | | | |
| Please list the achievements and/or community work of the nominee: | | | | | |
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| Please give reasons why the nominee should be Citizen of the Year or Young Citizen of the Year | | | | |
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| | | | | |
| | (Please attach further information if necessary) | | | |
| REFEREE | | | | |
| Please provide details of one | Referee: | | | |
| Name | | | | |
| Address | | | | |
| | | | | |
| Telephone No (bh) | | | | |
| Email address: | | | | |
| | | | | |
| NOMINATED BY | | | | |
| Please provide your details: | | | | |
| Name: | | | | |
| Address: | | | | |
| Address. | | | | |
| | | | | |
| Telephone No. (bh) | | | | |
| Email address: | | | | |
| | | | | |

A PHOTOGRAPH OF THE NOMINEE IS TO BE INCLUDED WITH THIS NOMINATION (The photograph should be available electronically)

Return completed form, including photograph, by 4.00pm Wednesday 26 October 2022 to:

General Manager, Upper Lachlan Shire Council:

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|--|-----------------------------|---------------------------------|--|
| POSTAL: | IN PERSON: | EMAIL: | |
| P O Box 42 | 44 Spring Street, CROOKWELL | council@upperlachlan.nsw.gov.au | |
| GUNNING 2581 | 123 Yass Street GUNNING | | |
| | 32 Orchard Street TARALGA | | |