

# UPPER LACHLAN SHIRE COUNCIL



ABN: 81 011 241 552

PO Box 42 Gunning NSW 2581  
Phone: (02) 48 301 000 Facsimile: (02) 48 301 045

Fees applicable: July 2019 - June 2020

## APPLICATION UNDER SECTION 68 OF THE LOCAL GOVERNMENT ACT

COUNCIL WILL NOT ACCEPT AND WILL RETURN INCOMPLETE APPLICATIONS THAT DO NOT MEET ALL THE REQUIREMENTS OF THE RELEVANT APPROVAL CHECKLIST. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THAT ALL REQUIRED INFORMATION IS PROVIDED

### 1. APPLICANT'S DETAILS

Applicant's Name(s)		
Postal Address		Postcode
Telephone No. Bus.	Mobile No.	Email Address

*I/We declare to the best of our knowledge and belief that all the particulars provided are correct in every detail and the information required has been supplied.*

Signature of Applicant(s):

..... Date.....	..... Date.....
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### 2. PROPERTY DETAILS

Lot No.	Section No.	Deposited Plan No
Street No. / Rural Address	Street/Road Name	
Township	Postcode	
Parish Name	Area	

### 3. OWNER'S DETAILS

Owner's Name(s)		
Postal Address		Postcode
Phone No.	Mobile No.	Email Address

*I/We the undersigned are the owner(s) of the property described in this application and consent to its lodgement.*

*I/We hereby permit any duly authorised officer of the Council, to enter the land or premises to carry out inspections and surveys or take measurements or photographs as required for the administration of the Act(s), Regulation or Planning instrument.*

Signature of Owner(s):

..... Date.....	..... Date.....
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Note: If the property is owned by a company, a company seal must be provided with at least one executive signature. Any person signing on behalf of the owner must state the authority by which that person acts.

## 4. PROPOSAL

	FEE 2019/2020
<b>A - STRUCTURES</b>	
<input type="checkbox"/> A1 - Install a manufactured home, moveable dwelling or associated structure on land	\$3.00 for each \$1000 of estimated cost
<b>B – WATER SUPPLY, SEWERAGE AND STORMWATER DRAINAGE WORK</b>	
<input type="checkbox"/> B1 - Carry out water supply work	\$102.00
<input type="checkbox"/> B2 - Draw water from a Council water supply or a standpipe or sell water so drawn	See Water Services Section P. F-30
<input type="checkbox"/> B3 - Install, alter, disconnect or remove a meter connected to a service pipe	See Water Services Section P. F-30
<input type="checkbox"/> B4 - Carry out sewerage work	\$102.00
<input type="checkbox"/> B5 - Carry out stormwater drainage work	\$102.00
<input type="checkbox"/> B6 - Connect a private drain or sewer with a public drain or sewer under the control of a council or with a drain or sewer which connects with such a public drain or sewer	See Water Services Section P. F-32
<b>C – MANAGEMENT OF WASTE</b>	
<input type="checkbox"/> C1 - For fee or reward, transport waste over or under a public place	No Fee
<input type="checkbox"/> C2 - Place waste in a public place	\$102.00
<input type="checkbox"/> C3 - Place a waste storage container in a public place	\$102.00
<input type="checkbox"/> C4 - Dispose of waste into a sewer of the Council	\$102.00
<b>D – COMMUNITY LAND</b>	
<input type="checkbox"/> D1 - Engage in a trade or Business	\$102.00
<input type="checkbox"/> D2 - Direct or procure a theatrical, musical or other entertainment for the public	No Fee
<input type="checkbox"/> D3 - Construct a temporary enclosure for the purpose of entertainment	No Fee
<input type="checkbox"/> D4 - For fee or reward, play a musical instrument or sing	\$31.00
<input type="checkbox"/> D5 - Set up, operate or use a loudspeaker or sound amplifying device	\$31.00
<input type="checkbox"/> D6 - Deliver a public address or hold a religious service or public meeting	\$31.00
<b>E – PUBLIC ROADS</b>	
<input type="checkbox"/> E1 - Swing or hoist goods across or over any part of a public road by means of a lift, hoist or tackle projecting over the footway	\$102.00
<input type="checkbox"/> E2 - Expose or allow to be exposed any article in or on or so as to overhang any part of the road or outside a shop window or doorway abutting the road, or hang an article beneath an awning over the road	\$102.00
<b>F – OTHER ACTIVITIES</b>	
<input type="checkbox"/> F1 - Operate a public carpark	No Fee
<input type="checkbox"/> F3 - Operate a manufactured home estate	\$6.00 per site (minimum of \$71)
<input type="checkbox"/> F4 - Install a domestic oil or solid fuel heating appliance, other than a portable appliance <b>(SEE ATTACHMENT 1)</b>	\$102.00
<input type="checkbox"/> F5 - Install or operate an amusement device	\$20.00
<input type="checkbox"/> F7 - Use a standing vehicle or any article for the purpose of selling any article in a public place	\$102.00
<input type="checkbox"/> F10 - Carry out an activity prescribed by the regulations or an activity of a class or description prescribed by the regulations	\$102.00

## 5. CHECKLIST

TO BE COMPLETED BY APPLICANT		
1. Application form fully completed	Yes <input type="checkbox"/>	No <input type="checkbox"/> N/A <input type="checkbox"/>
2. 3 copies of site plan	Yes <input type="checkbox"/>	No <input type="checkbox"/> N/A <input type="checkbox"/>
3. Complete relevant attachment.	Yes <input type="checkbox"/>	No <input type="checkbox"/> N/A <input type="checkbox"/>
4. A statement listing the details of the proposal.	Yes <input type="checkbox"/>	No <input type="checkbox"/> N/A <input type="checkbox"/>

# APPLICATION FEES 2019/2020

ACTIVITY	FEE	OFFICE USE ONLY FEE APPLICABLE
S68: ..... <i>Insert S68 code</i>	\$ .....	<input type="checkbox"/> Amount: \$ .....
S68: ..... <i>Insert S68 code</i>	\$ .....	<input type="checkbox"/> Amount: \$ .....
S68: ..... <i>Insert S68 code</i>	\$ .....	<input type="checkbox"/> Amount: \$ .....
S68: ..... <i>Insert S68 code</i>	\$ .....	<input type="checkbox"/> Amount: \$ .....
S68: ..... <i>Insert S68 code</i>	\$ .....	<input type="checkbox"/> Amount: \$ .....
OFFICE USE ONLY Fees completed by: ..... Dated: .....	<b>TOTAL:</b>	\$ .....



# ATTACHMENT 1

# SOLID FUEL HEATER

## UNDER SECTION 68 OF THE LOCAL GOVERNMENT ACT

All correspondence to be addressed to: **General Manager, PO Box 42, Gunning NSW 2581**  
**Environment and Planning Department Telephone: Crookwell (02) 48 301 000**

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### 1. PROPOSAL

TYPE OF HEATER (ATTACH DETAILS) \_\_\_\_\_  
**INCLUDE A COPY OF THE MANUFACTURER'S DETAILS**

NAME/ADDRESS OF INSTALLER \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LOCATION IN DWELLING: (SKETCH) \_\_\_\_\_